

Lesson 15

Part Five – Anthropology and Hamartiology: The Doctrines of Man and Sin (Cont'd)

- I. The Doctrine of Man
 - a. The Study of Man's Origins
 - i. Atheistic Evolution
 - ii. Theistic Evolution
 - iii. Progressive Creationism
 - iv. Gap Theory
 - v. Literal Twenty-four Hour Days
 - b. The Material Part of Man
 - i. Structure of the Body
 - ii. The Purpose of the Body
 - c. The Non-material Part of Man
 - i. Scriptural Account
 1. Personality
 2. Spiritual Being
 3. Moral Nature
 - ii. The Origin of the Nonmaterial Part of Man
 1. Theory of Preexistence
 2. Creation Theory
 3. Traducian Theory
 - iii. Composition of the Nonmaterial Part of Man
 1. Dichotomous View
 2. Trichotomous View
 3. Multifaceted View
 - d. The Fall of Man
 - i. The Test
 - ii. The Temptation
 1. Satan Raises Doubt
 2. Satan Lies
 - iii. The Results of the Sin
 1. Judgment on the Serpent
 2. Judgment on Satan
 3. Judgment on the Woman
 4. Judgment on the Man
 5. Judgment on the Human Race

- 6. Judgment on Creation
- II. The Doctrine of Sin
 - a. Definition of Sin
 - i. A Transgression of the Law of God
 - ii. A Failure to Conform to the Standard of God
 - iii. A Principle Within Man
 - iv. Rebellion Against God
- III. Original Sin
 - a. Definition
 - b. Results
- IV. The Imputation of Sin
 - a. Pelagian View
 - b. Arminian View
 - c. Federal View
 - d. Augustinian or Seminal View
- V. **The Christian and Sin**
 - a. The Conflict
 - i. The World

 - ii. The Flesh

 - iii. The Devil

 - b. The Provision
 - i. The Word of God

ii. The Intercession of Christ

iii. Indwelling of the Holy Spirit

Part Six – Soteriology: The Doctrine of Salvation

I. False Theories on the Atonement

a. Ransom to Satan Theory

b. Recapitulation Theory

c. Commercial Theory

d. Moral Influence Theory

e. Accident Theory

f. Example (Martyr) Theory

- g. Governmental Theory
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- II. Correct Understanding of the Atonement
 - a. Substitution
 - b. Redemption
 - c. Reconciliation
 - d. Propitiation
 - e. Forgiveness
 - f. Justification