

6. Is Luke 24:25-27 a good proof text for supporting the priority of the New Testament for Biblical hermeneutics? Why or why not?

7. In the final analysis, should we view the New Testament as having priority when it comes to interpreting what we read in the Old Testament?

8. Is everything in the Old Testament clearly interpreted in the New Testament?

9. How is the Dispensationalist's refusal to depend on the authority of the New Testament as the final interpreter of the Old Testament a stumbling block to adopting Covenant Theology?

Next: Disagreement between Reformed Baptist and Reformed Paedobaptist Hermeneutics