

Covenant Theology

Lesson Twelve

- 1. When did Baptists in America begin to embrace dispensational/Arminian theology?**

- 2. Why are there so few Reformed Baptists in America today?**

- 3. Can one be a consistent Reformed/Covenantal Baptist today? Is this merely a case of denominational pride or is there more to it than that?**

- 4. What is “*hermeneutics*” and why is it so important? Explain.**

- 5. Are there points of agreement between paedobaptistic covenantal believers and covenantal Baptists? If so, then to what do we attribute our disagreements? Do we have different hermeneutics? Explain.**

- 6. What does the term “evangelical” mean?**

- 7. What nine hermeneutical principles are generally accepted on all sides within evangelicalism?**
 - a)
 - b)
 - c)

- d)
- e)
- f)
- g)
- h)
- i)

8. Why is it important to distinguish between “*the original autographs*” and all other available manuscripts?

9. Are there textual variations among our English translations?

10. Explain the three components of the Literal-Grammatical-Historical method of Biblical interpretation:

- a) **Literal Interpretation –**

- b) **Grammatical Interpretation –**

- c) **Historical Interpretation –**

11. What is the “*analogia Scriptura*”?

Next: The Perspicuity of Scripture