

# **Covenant Theology**

## Lesson Twenty

**1. The author states, “Where Covenant Theology is misunderstood or opposed, usually Calvinism declines very rapidly.” Do you agree? Why or why not?**

**2. What is “Federal Theology”? How is this to be distinguished from the “Federal Vision”?**

**3. How does a proper understanding of Federal Theology facilitate a proper understanding of the doctrine of limited atonement?**

**4. What is another name for the doctrine of limited atonement? Why is this preferable to most Reformed believers?**

**5. How does the author define Dispensationalism? Is this definition adequate? Explain.**

**6. Is it possible to consider oneself Reformed and yet not adhere to Covenant Theology? Explain.**

**7. As the author indicates, God's covenants are permanent and are thus reflective of His unchanging nature. In what ways does Dispensational theology reflect an entirely different kind of God?**

**8. Every person alive today is in a covenant relationship with God. He is either under the Covenant of Works or the Covenant of Grace. What is the common requirement for man to receive God's blessing under each of these covenants?**

**Next: We Must Speak of Both Covenants**