

From the Mouth of God

Lesson Eight

1. With reference to the sermon examples Ferguson gives on pages 59-60, what are we to make of this approach to interpreting Scripture?

2. What are some examples of Biblical texts which may have had a hidden meaning at one time but are subsequently explained (often centuries later) elsewhere in Scripture?

3. What does the Bible itself say about how it is to be handled?

4. To what specifically does Ferguson attribute bad theology? Do you agree? Explain.

Next: *Principles of Interpretation*